

# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

U.S. PTO  
J1002 U.S. PTO  
109/09/09  
09/26/01

## To Commissioner For Patents

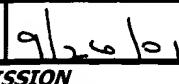
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                               |              |
|-------------------------------|--------------|
| <i>Application Number</i>     |              |
| <i>Filing Date</i>            | CONCURRENTLY |
| <i>First Named Inventor</i>   | YONGGANG DU  |
| <i>Group Art Unit</i>         |              |
| <i>Examiner Name</i>          |              |
| <i>Attorney Docket Number</i> | PHD 96,135A  |

These documents may be relevant in that they have been:

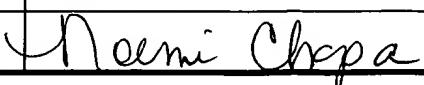
- cited in the parent application;
- cited in the specification of the above-referenced application;
- previously submitted or cited in U.S. patent application(s) \_\_\_\_\_ which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed;
  - I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- otherwise a concise explanation of the relevance of each document is append hereto.
  - I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

## *SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED*

|                   |   |                                   |  |
|-------------------|---|-----------------------------------|--|
| Name (Print Type) | GREGORY L. THORNE   | Registration No. (Attorney/Agent) | 39,398   |
| Signature         |  | Date                              |  |

## *CERTIFICATE OF MAILING OR TRANSMISSION*

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: \_\_\_\_\_ on the date below:

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|-------------------|---|
| Name (Print Type) | NOEMI CHAPA   |
| Signature         |  |
| Date              | 9/26/01   |

|  |  |  |       |                  |            |
|--|--|--|-------|------------------|------------|
| Form PTO-1449<br>COMMERCE<br>(REV. 7-80) |  | U. S. DEPARTMENT OF<br>PATENT AND TRADEMARK OFFICE |       | Atty. Docket No. | Serial No. |
|  |  |  |       | PHD 96,135A      |            |
|  |  | Applicant  |       |                  |            |
|  |  | YONGGANG DU  |       |                  |            |
|  |  | Filing Date  | Group |                  |            |
|  |  | CONCURRENTLY                                       |       |                  |            |

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09/963301  
09/26/01

**U.S. PATENT DOCUMENTS**

| Ex.<br>Int |    | Document<br>Number |   |   |   |   |   |   |  | Date   | Name       | Class | Sub-<br>class | Filing Date<br>If Approp. |
|------------|----|--------------------|---|---|---|---|---|---|--|--------|------------|-------|---------------|---------------------------|
|            | AA | 5                  | 4 | 9 | 5 | 4 | 8 | 4 |  | 2/1996 | SELF ET AL | 370   | 110.0         |                           |
|            | AB | 5                  | 5 | 3 | 7 | 3 | 9 | 9 |  | 7/1996 | DU         | 370   | 58.2          |                           |
|            | AC |                    |   |   |   |   |   |   |  |        |            |       |               |                           |
|            | AD |                    |   |   |   |   |   |   |  |        |            |       |               |                           |
|            | AE |                    |   |   |   |   |   |   |  |        |            |       |               |                           |
|            | AF |                    |   |   |   |   |   |   |  |        |            |       |               |                           |

**FOREIGN PATENT DOCUMENTS**

|  |    | Document<br>Number |    |   |   |   |   |   |   |   |         | Date    | Country | Class | Sub-<br>class | Trans. |  |
|--|----|--------------------|----|---|---|---|---|---|---|---|---------|---------|---------|-------|---------------|--------|--|
|  |    | Yes                | No |   |   |   |   |   |   |   |         |         |         |       |               |        |  |
|  | AG | 0                  | 6  | 4 | 1 | 1 | 0 | 5 | A | 2 | 3/1995  | EUROPE  | H04L    | 12/42 |               |        |  |
|  | AH | 0                  | 6  | 6 | 0 | 5 | 6 | 7 | A | 2 | 12/1994 | GERMANY | H04L    | 12/28 |               |        |  |
|  | AI |                    |    |   |   |   |   |   |   |   |         |         |         |       |               |        |  |
|  | AJ |                    |    |   |   |   |   |   |   |   |         |         |         |       |               |        |  |
|  | AK |                    |    |   |   |   |   |   |   |   |         |         |         |       |               |        |  |

**OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |  |
|--|--|--|
| AL   |  | Raychaudhuri et al., "WATMnet: A Prototype Wireless ATM System for Multimedia Personal Communication", IEEE International Conference on Communications (ICC), US, New York, IEEE |
| AM   |  |  |
| AN   |  |  |
| Examiner   |  | Date Considered  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with M 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |  |  |